

## **APPLICATION FORM**

Please complete all sections of this application form and submit

| SECTION A: APPLICANTS PERSONAL INFORMATION  |  |
|---|--|
|   | Surname Name:  |
| Given Name/s:   | Name you prefer to be called:  |
| Email address (required):   |  |
| ☎ Mobile: ☎ Home:   |  |
| Postal Address:   |  |
| Address during AIHFE study time:  |  |
| Your unique student identifier number (Aust Students only):   |  |
| (If you don't have one you can apply by visiting https://www.usi.gov.au   | <i>l</i> )   |
| CITIZENSHIP, ETHNICITY & LANGUAGE   |  |
| Do you identify with either of the following groups? (tick both if applical   | ble) Aboriginal YES □ NO □   |
|   | Torres Strait Islander YES □ NO □  |
| Were you born in Australia? YES □ NO □ If NO, wha   | at is your   |
| Country of birth:   |  |
| Which yea   | r did you arrive in Australia?   |
| (only if app  | olicable)  |
| Is English your primary language spoken in the home? YES $\hfill\square$ $\hfill$ NO  | ☐ If NO please advise the language spoken at home                        |
| **A certified copy of one of the following must be provided with this ap  | plication: Birth Certificate / Passport / Citizenship Certificate / Visa |
| DISABILITY / IMPAIRMENTS  |  |
| Do you have any disability, special needs or current health problems?   | YES □ NO □ If YES please indicate below.                                 |
| ☐ HEARING RELATED ☐ VISION RELATED ☐ MOBILITY REL   | ATED   |
| □ OTHER (Please specify)  |  |
| Do you feel your disability / impairment could impact your ability to s<br>Registrar or Dean of Studies to discuss any special needs or support y |  |
| SECTION B: EMERGENCY CONTACT DETAILS (For on-cam  | npus students only)  |
| Contact 1 Surname:  | Given Name:  |
| Relationship to the applicant:  |  |
| ☎ Mobile: ☎ Home:   | <b>☎</b> Work:   |
| Postal Address:   |  |

## SECTION C: HIGHEST LEVEL OF QUALIFICATION AND EMPLOYMENT

| What is your highest COMP   | LETED school level?  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| ☐ Year 12 or equivalent☐ Year 9 or Equivalent In which YEAR did you com   | ☐ Year 11 or Equivalent☐ year 8 or Below plete that school level       | ☐ Never Attende  | ed School  |  |  |  |  |
| Are you STILL attending sec   | condary school? ☐ Yes  | □No  |  |  |  |  |  |
| Have you SUCCESSFULLY   | completed any of the follo   | wing Qualification?  |  |  |  |  |  |
| <ul><li>□ Bachelor Degree or High</li><li>□ Certificate IV</li><li>□ Certificate I</li></ul>                                  | ☐ Certificate II   | Dip or Associate degree<br>II or Trade certificate<br>other than the above       | 9  | ☐ Diploma or As☐ certificate II☐ Not completed | ssociate diploma   |  |  |
| Of the following categories,  | which BEST describes you   | r current employment   | status?  |  |  |  |  |
| □ Full time Employee □ Part Time Employee □ Employed - Unpaid worker in Family Business □ Unemployed - Seeking part time work |  | ☐ Unemployed -   | □ Self Employed - Not employing others □ Employer □ Unemployed - Seeking Full time worker □Not employed - Not seeking employment |  |  |  |  |
| Of the following categories,  | which best describes your  | main reason for under  | taking this  | course?  |  |  |  |
| <ul><li>□ To get a job</li><li>□ To try for a different care</li><li>□ Personal Reason</li><li>□ Other Reason</li></ul>       | y for a different career □ To get a better onal Reason □ Self developm |  | job/promotion □ I war  |  | art my own business<br>nted extra skills for my job<br>et in to another course of study              |  |  |
| SECTION E: ENROLME  | NT & PAYMENT OPTIO   | NS   |  |  |  |  |  |
| Select your preferred study   | option:  |  |  |  |  |  |  |
| Mode of Study:  | ☐ FULL TIME☐ On Campus   |  |  | □ RPL  |  |  |  |
|   |  |  |  |  | IKELY to use. This is only an in se/change your method of paym                                       |  |  |
| commencement of the unit of   | of study<br>HIGHTLY INSTALMENTS -<br>oct Debit)                        | - All direct debit instaln   | nents must   | be completed prio                              | it/s that you intend to enrol prior<br>r to the census date for the unit<br>e selecting this option. |  |  |
| SECTION F: MARKETIN   | G RESEARCH   |  |  |  |  |  |  |
| How did you hear about the  | AIHFE as a training provid   | er? Please tick the ap   | opropriate   | boxes  |  |  |  |
| ☐ Google search on the in   |  | □ Internet search other than Google – please advise which search engine you used |  |  |  |  |  |
| ☐ Attended AIHFE Clinic   |  | ·  | -  |  | (them  |  |  |
| ☐ Yellow Pages  |  |  | ınity Newspaper – please advise which local paper  |  |  |  |  |
| ☐ TV advertising  |  |  |  | -  | all  |  |  |
| ☐ Any other (please specify   | ')   |  |  |  |  |  |  |



## ACKNOWLEDGEMENT/DECLARATION

I declare that I have read and understood this document, in conjunction with the AIHFE Policy Manual and that the terms and conditions of this offer have been fully explained to me. I certify that the information on this form and the supporting documents provided are correct and complete.

I have accessed, read and understood the AIHFE policies, including the refund, withdrawal and grievance policies, on the AIHFE website at www.aihfe.wa.edu.au

I authorise the AIHFE to confirm any information provided in this application relating to my prior academic record and any other supporting documentation.

I acknowledge the provision of incorrect information or documentation relating to my application may result in cancellation of my enrolment.

| Name:      | <br> |  |  |
|------------|------|--|--|
|            |      |  |  |
| Signature: |      |  |  |
|            |      |  |  |
| Date:      |      |  |  |